

**EAST HANOVER TOWNSHIP  
BOARD OF SUPERVISORS  
DAUPHIN COUNTY  
8848 JONESTOWN RD., GRANTVILLE, PA 17028  
717-469-0833 717-469-1442 (Fax)**

**Keith Espenshade, Chairman  
John Nelligan, Vice Chairman, Marie Beaudet, George Rish, Thomas Shutt  
LTL Consultants, Ltd. – Engineers  
Scott T. Wyland - Solicitor**

**BOARD OF SUPERVISORS MEETING  
October 4, 2011**

**The meeting is being audio-taped. The tapes are strictly for the use of the Secretary-Treasurer for clarification during preparation of the minutes.**

**Please note the Public Comment Guidelines of Decorum require all individuals wishing to make public comment need to do so at the microphone.**

**7:30 PM Bid Opening for Chestnut Pl., Sycamore Ln., Red Fox Ln., and Hunter Ln. Overlay Project**

- I. Ratify Change of Solicitor
- II. Approval of the Minutes – September 20, 2011 – Board of Supervisors
- III. Treasurer's Report

|              |               |    |
|--------------|---------------|----|
| Expenditures | General Fund  | \$ |
|              | O&M           | \$ |
|              | Sewer Project | \$ |
|              | Street Light  | \$ |
|              | Park & Rec    | \$ |
| Receipts     | General Fund  | \$ |
|              | O&M           | \$ |
|              | Street Light  | \$ |
|              | Park and Rec  | \$ |
- IV. Correspondence is listed as a handout. Correspondence may be viewed during regular office hours.
- V. Reports

|                         |                    |
|-------------------------|--------------------|
| Park and Recreation     | – Steve Espenshade |
| Public Works Department | – Charles Longreen |

**DRAFT – SUBJECT TO CHANGE – 9-30-2011**

Grantville Volunteer Fire Company – Wayne Isett, President  
Public Safety Advisory Council – John Nelligan  
Emergency Management – John Nelligan  
WWTP Operations and Maintenance – Curtis Cassel  
Dauphin County TCC – Deb Casey  
Engineers Report – Norm Ulrich  
Andy Stein

VI. Unfinished Business  
Hookup Time for Sewer

VII. New Business  
Marian Cassel Estate  
Mama's Pizza - Release

VIII. Business from the Public

IX. Adjournment

**FUTURE EVENTS**

|                   |  |
|-------------------|--|
| <b>October 6</b>  | <b>Water and Sewer Committee Meeting</b> |
| <b>October 10</b> | <b>Offices Closed – Columbus Day</b>     |
| <b>October 18</b> | <b>Board of Supervisors Meeting</b>      |
| <b>October 20</b> | <b>Halloween Parade</b>                  |
| <b>October 22</b> | <b>Family Pump Carving Night</b>         |
| <b>October 25</b> | <b>Planning Commission</b>               |
| <b>October 27</b> | <b>Trick or Treat</b>                    |